

APPLICATION FOR FEDERAL ASSISTANCE

APPLICATION FACE SHEET

FORM 1
OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <i>Application</i> <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction </div> <div style="width: 45%;"> <i>Preapplication</i> <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction </div> </div>		2. DATE SUBMITTED 07/14/02		Applicant Identifier	
3. DATE RECEIVED BY STATE		State Application Identifier			
4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier			

5. APPLICANT INFORMATION Legal Name: State of California		Organizational Unit: Title V Agency: MCH Branch/CMS Branch	
Address (give city, county, state, and zip code): Department of Health Services 714 P Street Sacramento, CA 95814		Name and telephone number of the person to be contacted on matters involving this application (give area code) MCH: Gilberto Chavez, M.D. (916) 657-1347 CMS: Maridee Gregory, M.D. (916) 654-0832	

6. EMPLOYER IDENTIFICATION NUMBER (EIN): <div style="border: 1px solid black; padding: 2px; display: inline-block;"> 6 8 - 0 3 1 7 1 9 1 </div>		7. TYPE OF APPLICANT: (enter appropriate letter in box) A <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District </div> <div style="width: 50%;"> H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____ </div> </div>	
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8. TYPE OF APPLICATION: <div style="display: flex; justify-content: space-around;"> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision </div> If Revision, enter appropriate letter(s) in box(es): A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify): _____		9. NAME OF FEDERAL AGENCY: Health Resources & Services Administration Maternal & Child Health Bureau	
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10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <div style="border: 1px solid black; padding: 2px; display: inline-block;"> 9 3 - 9 9 4 </div> TITLE: Maternal & Child Health Services Block Grant AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): State of California		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Title V Block Grant Agency State of California Department of Health Services Maternal and Child Health Branch and Children's Medical Services Branch	
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13. PROPOSED PROJECT: Start Date: 10/01/02 Ending Date: 09/30/03		14. CONGRESSIONAL DISTRICTS OF: <div style="display: flex;"> <div style="width: 50%;"> a. Applicant All California districts (current 1-45) </div> <div style="width: 50%;"> b. Project Same as 14a </div> </div>	
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15. ESTIMATED FUNDING: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">a. Federal</td> <td style="width:10%;">\$</td> <td style="width:60%;">44,289,287 .00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td>5,304,918 .00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td>777,395,553 .00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td>1,316,400 .00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td>575,718,071 .00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td>1,404,024,229 .00</td> </tr> </table>		a. Federal	\$	44,289,287 .00	b. Applicant	\$	5,304,918 .00	c. State	\$	777,395,553 .00	d. Local	\$.00	e. Other	\$	1,316,400 .00	f. Program Income	\$	575,718,071 .00	g. TOTAL	\$	1,404,024,229 .00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON _____ DATE _____ b. NO. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
a. Federal	\$	44,289,287 .00																						
b. Applicant	\$	5,304,918 .00																						
c. State	\$	777,395,553 .00																						
d. Local	\$.00																						
e. Other	\$	1,316,400 .00																						
f. Program Income	\$	575,718,071 .00																						
g. TOTAL	\$	1,404,024,229 .00																						

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Yes If "Yes," attach an explanation. <input checked="" type="checkbox"/> No </div>		
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18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED		
a. Typed Name of Authorized Representative Gilberto Chavez M.D.; Maridee Gregory, M.D.	b. Title Chief, MCH Branch; Chief, CMS Branch	c. Telephone number (916) 657-1347
d. Signature of Authorized Representative 		e. Date Signed 7/11/02